

Jesus Is Enough

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Dearest Family,

1. Throughout life we are faced with difficult choices, some of which mean a forsaking of something important to us. We go through breakings and we suffer loss. The Lord gives, and He takes away. We know He does it in love, but it's still often a big breaking to yield to what He has done or is doing, to trust Him, to make the decision to believe that He knows best, and to flow with His plan, no matter how painful it seems at the moment.

2. There are times when, after something really big has happened in our lives, we've gone through a very difficult time, or had to forsake something very dear to us, we reach a point through yieldedness and submission to the Lord's will in our lives where we realize that Jesus is truly enough.--Where our lives are relatively uncomplicated because we're not so worried about things, or so intensely hoping for them to turn out a certain way; the place where we count everything else "but loss" (Phil.3:8), worthless in comparison to our relationship with Jesus and our desire to solely fulfill His will for our lives.

3. Sometimes, however, that hard-earned perspective is fairly short-lived. And it's often so costly reaching that point. It would be nice if we could carry that perspective through our lives much more consistently.

4. We're naturally pretty attached to the things of this world. We are earthbound, and our human tendency is to put quite a few limitations on what we want to do, or are willing to do, or even feel we **can** do. We set boundaries, saying, "I'll do this, but not that; I'll give up this, but not that."

5. But as we progress as disciples, we need to be more detached from the world. And if you look to the great men and women of faith in the past, they were, almost without exception, very strong in this point. We need to enter that realm or get to the point in life where we are so in love with Jesus that other things don't matter so much, where we have more trust in Him to do what is good in our lives, knowing that He's in control and is going to bring good out of it.

6. How do we reach that level of passion? How do we come to that point where Jesus truly is enough? When life is easy and you're not having any big battles, this concept can seem so far off or foreign, and even undesirable. But when you've just been through something really heavy that has touched you deep down at the core of your faith, and you've made decisions there in the valley of testing that Jesus is enough for you, then you can relate to this concept, and you don't ever want to lose that feeling. You know it was hell getting there, but once you have it, you have such peace and confidence in our Lover, and you find such comfort in the Word. Your spiritual life blossoms.

7. We asked the Lord how we can have that peace and dedication more consistently, that devotion and single-mindedness we need so that we can truly say, without regret or reservation, "Jesus is enough." Following is the counsel He gave in answer to that question.

8. I believe it will be inspiring and motivating and comforting for you, and I pray that it will draw you closer into the arms of our dear Lover Who always gives the best to those who leave the choices up to Him--the One Who has promised that whatever we give up for Him here and now, we'll receive one hundredfold later (Mark 10:28-30); the One Who we can never outgive no matter how hard we try!

9. Yet so often we forget those promises and instead cling so tightly to something here and now, so afraid of losing something that we value, and thinking that **our** way will make us happier than **His** way. Lord help us to remember these unfailing spiritual principles more often! By rereading the following messages when something comes up that tests us or makes us feel that Jesus is not enough, we can remind ourselves and regain our perspective.

Cling like a vine to the tree

10. (Jesus:) My loves, that is such a sweet question to ask. I love it when you come before Me humbly, asking nothing else but how you can love Me more, how you can draw closer to Me and allow Me to be more important to you. I cannot help but bless such love and devotion. Any who truly ask this question and hunger and thirst after this righteousness will be filled. Any who read these words with open hearts and minds, desiring to be filled with My answers and to be rewarded with this increased closeness to Me, it will be given them. I love you for your love for Me and I am very thankful to you for asking Me to speak on this subject.

11. I am nigh to them that are of a broken heart, and I give grace to the humble. What this means is that there is a special closeness that is given to those who are humble and desperate for Me. And this humility and desperation is born most often in those who have hit bottom and are clinging to nothing else in life but their love for Me and their desire to live in the spirit and partake of Me more fully. This is a special gift given to them, the honey that only comes forth after the squeezing.

12. What usually happens after these hard choices and deep sorrows is a sense of pure joy and happiness of the soul. You know that you have made Me very happy by doing the right thing, and you want to continue bringing that joy into your life by serving Me in whatever way I want to be served. You think so little of yourself and almost exclusively about Me and what My will for your life is. A pretty simple formula, we are the servant He is the master, we bring joy into our lives by serving Jesus. It is our pleasure to serve Him, waiting by His side for His instructions.

13. I can use you greatly in this state. I can pour My love through you to the world and upon your brethren. This is the state I see that you desire to reach and to permanently maintain--useful to Me, but specially in love with Me, specially broken and yielded, specially desirous of My plan for your life, without reservations and without the barriers of self and your own plans.

14. My loves, there is no testimony without a test, no crown without a cross, no victory without a battle, and it is precisely through the difficulties and breakings and hard times that I bring into your life that you are able to achieve this special union with Me. This is the fruit I desire to bring about through the purging that I bring into each one of your lives. If you find that you are often not in this state of "Jesus is enough," then the answer is that you haven't yielded to the purging and the breaking that I am trying to bring into your life so that you can bear this special fruit. Every year the fruit tree must be pruned before it can be ready to bring forth the new season fruit. Likewise we should desire pruning because we have learned that a more bountiful harvest will come of it.

15. That is the answer, plain and simple. Only through sacrifice, yielding, breaking, forsaking, and giving up your own will and plans can My plan of perfect joy, perfect dependence on Me, perfect love for Me, and perfect desire to do My will be perfected. This is the beauty for ashes (Isaiah 61:3), and without something going through the fire, there is no other way. So why don't we desire this plain and simple answer. The pain of pruning. But without the pain of pruning we will grow into this gnarly old tree with many branches (grandchildren) that shoot off in any which way direction, having lived a good care free life on earth, grown old and pass away.

If you are a fruit farmer you'd fully appreciate what is being said here, because you would have seen an unkempt orchard, or a fruit tree that has been left to grow it's own way year after year. Every year the tree bears less and less fruit, the fruit is higher up than the year before, thus more difficult to reach, and in time to get at the fruit becomes a

really big deal. So eventually the tree has to be cut down, but even a well tended tree eventually has to be cut down and a new one replanted, just like the Family tree was cut down so that it could be replanted. The word used for the cutting down was "reboot". If the Good Farmer has a replanting plan then the cutting down is essential so there is nothing wrong with cutting down and burning the old trees. The Good Farmer plans to use the seed from the old tree or a cutting from the old tree, or if the old tree wants no part in the new planting then He will bring another cutting or seed in from somewhere else. Cause He wants His orchard to be fruitful year after year. Btw I love grandchildren. But the goal for grandchildren is the same as for the old tree. And if you don't follow the Good Farmers almanac then of course you are going to have a bunch of wild worldly branches shooting off in any which way direction. And, well, you know the story, we are not trees, we are humans with free will and majesty of choice. We either choose to be pruned or just grow wild and worldly. And if we choose the pruning it is plain and simple, we are showing Jesus we love Him more than we love ourselves. It shows we are true servants, and as the Word tells us, those faithful servants will be chosen as brides and joint heirs.

It is a special honor to be chosen for pruning and even cutting down and burning. And if you know the purpose for this process, and anyone that has had the Words of David knows the purpose. You either choose to go through it or you choose to stay the day of purging. The purging will come eventually, the Good Farmer needs the ground you are planted on, He is an astute Farmer, good soil is precious and He needs to get the seed planted. It seems though that not all the trees growing in the Family orchard responded well to the pruning and cutting and burning. Only a few have come back so far. Only a few are bearing signs of recovery. The weeds and disease of resentment or bitterness have taken their toll. Yet in the end these old gnarly trees will be cut down and thrown into the fire. We are but grass, here today and gone tomorrow. The pruning and purging process will never end, and it is not easy, as is brought out plain and simple in this letter. Could you imagine all of us going into the millennium without this concept firmly set in our minds. Why the millennium would end with the same fruitless trees as these past millenniums have produced.

Was that a good enough word picture? Were you able to understand the concept? Of course you do, and you don't have to be a fruit farmer either. Someone said to me very recently, they don't understand why people, and they are talking about Family members, can't see what is happening. So many are getting around with their heads in the clouds, just getting on with their insular lives ignoring the writing on the wall. Well, if these kids here can see and understand all that the Words of David says to us, if these kids here can get their own prophecy that tells them what way to go and which direction is the way to the Celestial City then it can only mean those people are either blind or rebellious. The same person told me he wasn't sure how to introduce people to Mystical Bible, cause some of what is there is a bit "out there". I told this person that they should lead them to the side of the pool and push them in. If they like the water they will keep swimming, if they don't like the water then they will get out and you won't hear from them again. We are not looking for pool membership. There is plenty of water in the pool, but if it is too hot for some then that's okay, there are some that like the heat. MB is full of the Words of David and new new wine, and all that wine is about discipleship. It's pretty plain and simple. We are not WS with a bunch of editors checking and rechecking our mistakes so, yes, the writing style may not be up to scratch. But that shouldn't be a problem either, we all have our own channel, so hear from Jesus if you don't get what is being sometime.

16. The love and the relationship we share most of the time is very beautiful, and I love the effort that all of you give in striving for the highest calling of discipleship. I am not displeased with this. I'm not saying that you are not achieving an important level. In fact, I am bringing you along slowly but surely to the place where I am all that matters, where I am the cornerstone of your life, and if you lost the world but kept Me, you'd still be happy--in fact, even more so because you'd be less encumbered with the other cares of life and freer to devote yourself solely to Me.

17. The reason that battles and breakings bring this out so much more clearly is that they accelerate you along this path. They cut abruptly through the fog of your everyday life and bring you into direct contact with My essence, and you have no other recourse but to cling tightly to Me. In the howling wind, the vine is forced onto the trunk of the tree for safekeeping and protection, while in the sunny calm it has to make a conscious choice to grow close to the trunk. **And to be honest this only comes through soaking in the Word on a daily basis. A good watering at the roots of the vine is what makes it grow strong in a meek and humble way.** Like a bean stalk, it knows it has to support those heavy bean pods, so it clings to the trellis its attached to. The Words of David a humbling...you gotta admit...they really put your pride through the wringer.

18. This might make you wonder if major trials and breakings are then the only way to be close to Me and to be fully yielded. The good news is, not entirely. The breakings themselves aren't what you're after. What you're

after is a feeling of knowing that there is nothing standing between you and Me, nothing you haven't given up for Me or wouldn't give up for Me. This Word is glaring us in the face, it is plain and simple, it is about loving Jesus more than this provincial life, and what our flesh can get out of it. True happiness can only be found in making Jesus happy. If that is what you want then the road is pretty straight and narrow, and if not easy to traverse, it is certainly direct and not full of nasty tricksies of the devil.

19. When you go through a deep, dark time, it's usually because your worst fears have been realized and you've been asked to do the thing you'd least like to do, or you've been asked to give up the thing you're most afraid of losing. After that there's little left to fear, and that's why you feel so united with Me, so in love with Me. When you've rooted out everything that stood between us, there is so much more room for Me to fill your life with My love and beauty.

20. So if you want to prolong this feeling and have it every day, you have to take the opportunities that I give you to cleanse your life of your fears, your reservations, and your own will. You have to submit to My pruning and take what I am bringing into your life without hesitation or reservation.

21. But you are like the vine in the calm. The weather is sunny and the air is warm and there is little to push you firmly onto My trunk. You know that through wrapping yourself around Me you will be stronger, but there is also no present danger or imminent reason to grasp onto Me for life itself.

22. I send breezes your way, I nudge you toward the tree, and I send little showers and little winds to help you come closer to Me. If your desire is truly to be wrapped around Me fully, having no other motivation or desire in your life except "I'd rather have Jesus than ANYTHING," then you would be a wise vine to take each breeze and let it push you onto the trunk.

23. The challenges in My Word and the true standard of discipleship as given in the Words of David, present you with infinite choices over the course of your life that could allow you to let go of the things of Earth and self and reach for the things of the spirit. But so often you only do this partially, not quite past the point of comfort, and leave off there.

24. Even without a major breaking in your life, if you truly took the humble road, the yielded road, the submissive road, the loving road, and each day made the right choices in your life, based only on what life threw your way, you could have this special closeness to Me. You'd know that even though your life isn't filled with misery, nothing in it is as important to you as Me, and you'd be one of those special ones to whom I could tell anything and know without a shadow of a doubt that you'd do it just to please Me, just to stay close to Me.

MB: Keye is as in eye into the spiritual realm. November 2021...Prophecy: "I have many keys of desire in My hand. They can be taken one by one, or you can just grab the whole handful and place them in your lap to look and learn at pleasure. Each keye opens a door to a separate desire; these are not earthly desires like wealth or position. These Keyes come from one of My special treasure caches. They are given by special request for they are most precious. One of the Keyes is named "three wishes". It is a lowly looking Keye but is very special in nature. Another one of these Keyes was given to Solomon when with great desire, he asked for, above all things offered, wisdom. Wisdom is a great and wonderful Keye, and like I did for Solomon, I can do for you. But even Solomon in all his wisdom did not ask for the Keye of all Keyes. He was given his cup of wisdom, but with it he also found dissatisfaction. There is a Keye that I desire with all My heart to give you; it is a Keye that will set you on the final road to your destiny. It is above all Keyes and is activated by your desire. Once you have this Keye, nothing on earth or in Heaven will stand in your way. Now is the time to desire this Keye more than anything in life or after life. You know what Keye I speak of because I have already put great desire in your hearts to want Me above all things. Ask for it; desire it with all your heart, for your wish is My command. It is the Keye My Father and I shared whilst I was on earth. It is the Keye that meshed My will to His; it is the Keye that I desire that you desire above all I have to offer. It is like all other Keyes; in that, once you start using it, it will begin to embed itself in your very being. I'm not saying that it will make the other Keyes work more efficiently –no. All I am saying is that it will help you to give yourself wholly and completely to Me, above anything or anyone in Heaven and on earth. It is not an instant possession. It takes desire, and it takes time. It grows as love grows between two people, now is the time for this desire to be sought for with all your will."(end of prophecy)

25. All of you try to do this to an extent, sometimes more, sometimes less. You try to live as I would want you to live and forsake the things that come between us. I give you nudges about the things that stand between us, or about the props that you are carrying around with you, encouraging you to drop them. I show you the rooms of your life that aren't fully open to Me and I encourage you to give Me access. But often you don't take the initiative to fully fling open the doors and drop the crutches and props and embrace Me and My Spirit. **Now unless you once again embrace the Words of David and decide that you want to pick up your discipleship, destiny, birthright and mission again, then these Words will have little or no effect on you.** Some time ago I spoke about the person who was wondering why there are inserts like this one between the paragraphs. I didn't really explain it so well back then but now I'd like too. Anyone of us can do this, the Words of David are free flowing, you can put your feet in their waters and then explain what you are feeling or get a prophecy or some lines from your spirit helpers who are just dying to add their thoughts to the mix. That is all I'm doing here. We all get thoughts and ideas, concepts and word pictures when reading the Word. I'm simply writing them down and sharing them with you. It's exciting. It's practice in hearing from the spirit world and it is encouraging to read back what was given from that realm. **It's called new new wine.** To get new new wine you have to be serious about your discipleship, you have to see that the Words of David and when I say David I mean Maria too, are a springboard into the spirit realm. We were told that we would be prophets in the Endtime, this is one way of getting into the groove man! It is no secret that we are surrounded by spirit helpers, use them, talk with them, interact with them, grow in spirit with them, we are all heading for the Celestial City and the millennium, and we want to be ready for that time and for what Jesus has for each of us. Don't be like those sleepy heads still in bed, who are going to very soon get an awful shock when their beds are turned upside down. As for [those two sexy gals in bed](#), well the Bible did say that when all the virgins slumbered and slept. I guess the difference is those girls are ready to jump out, they thought perhaps I was the Bridegroom, that's why they looked so eager for love.

26. Thus it is usually only when these things are completely taken away from you against your will, with or without your consent, that you truly let go and abandon yourself fully to Me. This is why I sometimes let those windstorms strike, so that you will have no other choice but to wrap yourself around Me for dear life.

November 10, 2022...Prophecy: "When I say against your will, it is not as if you have no will to decide the outcome. Because you do. If you come a little deeper with Me I will show you what I mean by Me taking something without your consent."

The earth and all that is therein is Mine, yet I gave it freely to man to have dominion over. That is what My Word says, yet there were always some unwritten stipulations, you might say small print. I gave man liberties as beings of light, that were given to none other of My creation, not even the angels. But when they choose darkness over light the covenant between us was broken and the small print took effect. Fallen man relinquished certain aspects of the covenant we had between us. This is a very broad and deep subject that encompasses the whole lesson and learning spectrum that mankind has passed through since his fall. Therefore I am only going to cover one small aspect here. Due to sin eternity had a slight detour. In other words, if you choose A this will happen and if you choose B this will happen. I did warn Adam and Eve what would happen if they chose B. Well they chose B which resulted in an end of sorts; it must end or all of my creation would be destroyed by the cancer that adhered itself to Adam and Eve when they chose. As you know, all things work together for good My loves and I get great victory out of seeming defeat. B has worked to Our advantage by bringing man to a point of awakening; the foundation of which is My Law of Love. Once Satan and his influence is removed from the painting, the new man, the risen man will assist Me in recreating a new earth. There will, as My Word dictates, be one last purging of the new millennial tree. The good seed will be gathered in preparation for eternity and of course the corrupt seed will be thoroughly purged." (end of prophecy)

27. My loves, I am a faithful Gardener, and I know what you each need to bear fruit. That's why I coax and water, trim and prune, and then sometimes I have to roughly chop and cut and expose you to the winds and the rain. If your desire is to bear the fruit that I would have you bear, that of love and yieldedness and the fruits of the Spirit, then I will, in My time, bring it forth in your life.

28. If you can bear this kind of fruit through the gentle breezes and the soft watering, then so much the better. Yet I know that most of My plants will at some point in their lives need to feel My breakings removing their supports and their coverings, exposing them fully to the fury of the elements. I know that, although it is not joyous for the present, eventually the peaceable fruit of clinging tightly to the tree will minister to them so much happiness and usefulness that they will never want to leave.

29. Yet even after those times, even a chastened and pruned vine will eventually begin to grow away

from Me if the utmost care is not taken. Thus I begin the cycle again, the gentle breeze, the soft rain, and eventually another time of hard pruning and a time of storms. This is the cycle through which I wind your life around Mine, always bringing My faithful brides back to their First Love.

30. I say this not to discourage you and cause you to think that you can never win and that you'll always stray and pick up earthly attachments that will displease Me, but rather to illustrate to you your desperate need for Me in your life--even to help you stay as close to Me as you want to. **You can desire closeness to Me and yieldedness to Me, and ultimate dedication to Me, but in your own self you will eventually fall short.** You are dependent on Me even for your own love toward Me. Only I can truly make you love Me as much as you need to. Do you understand? This is the core of John 15, My "vine and branches" lesson: "Without Me, ye can do nothing" (John 15:5).

31. This isn't to say that you shouldn't try for yieldedness and freedom from the props of worldliness and your own will--you should, and I require no less. I have said that you must take up your cross daily and follow Me (Luke 9:23), and through faithfully doing this each day, through desiring Me and putting Me first, and letting the full application of My Word humble your pride and bring your will into alignment with Mine, you will be drawn very close to Me, and you will know that I am the heart of your life and that I am enough for you.

32. But even your best efforts will fail and fall, and something will be overlooked or not seen. And this is where I will help you, give you another chance to be purged, to be chastened, to bring forth more sweet honey through another time of squeezing.

33. This is why you shouldn't look for a time when the pain of battles and breakings will end, but rather you should embrace them.--From the deepest, darkest lows of your life when everything is stripped away from you, to the smaller breakings of continually saying yes to Me, to even the small ouch your pride receives when you go out of your way to raise your hands in praise to Me or give someone a hug or a word of appreciation.

34. To reach that point of purity of love for Me, you must willingly surrender those things that I would have required of you later. But this is so hard for My children to do; there is so much fear and doubt and reservation. But it is the only path to truly being free to serve Me without hesitation, without thought of self, and it is where true power in My Spirit lies.

35. You must taste and see that I am good. You must surrender that which is dearest to you again and again, turning not to other crutches and desires, but only to Me, and let Me prove to you that with each thing you give up, I am enough to see you through. As you do this again and again--some through your own offerings, some through what I require of you--slowly you will come to that place of having so little of yourself and so much of Me instead.

36. Each time you set something of your self alight, it turns to ashes, and another lily of My Spirit grows. Your goal is to burn away as much as you can of yourself and your own desires so that your heart is filled with very few weeds, and instead My lilies of dedication, yieldedness, and perfect love have sprouted everywhere in their place.

37. (Dad:) Basically, it's the life of faith that helps us to reach that place where Jesus is enough. It's the trials and battles; the things we lose and sacrifice; the things we forsake--and learn that we don't need; the times when we see Him supply for us, satisfy us, and make us happy despite our not having the things we may think we need. It's the forsaking, the hardships, the fulfillment, the abounding and abasing, all our experiences lumped together that take us step by step--and in reality almost forces us--to the place where we truly feel and know that Jesus is enough; He's everything to us, and compared to Him, nothing else matters.

38. The way it works is that, on the one hand, breakings, battles and forsaking drive us to Him in desperation and in need. On the other hand, they remove the props and the crutches that keep us from being more spiritual and leaning more on Him, from really discovering that He can be the beginning and the end of our satisfaction. **But the way the people of the world work, is that they are always trying to fill the holes that breaking, forsaking and battles create, with things of the world, like drugs, alcohol, food, work, spending money, boyfriends or girlfriends, whatever. They try, unsuccessfully, to fill the hole or gap in their life that Jesus is trying to make for Himself. And of course the devil and his demons business is to rush to the aid of these poor struggling souls by encouraging them to do what their minds and flesh are telling them to do, that is to find solace in these crutches. Here is a small excerpt of the**

powers we are up against.

Bacchus

Demon of addiction ML#3365:65. (Jesus:) As for Bacchus, his jurisdiction is over the principality and stronghold of addiction, of which there are many forms. His mission is to separate My children from Me, to cause them to turn to their addictions--any number of physical or fleshly crutches and excesses--instead of turning to Me and leaning upon Me. His mission is to cause dependency, a dependency which hinders them from leaning and depending fully upon Me, thus stifling their growth and connection with Me. (Jesus:) This is the haughty, proud prince of addiction, Bacchus. His strength, his hold, and his tentacles are multiple and strong, but they melt as butter when cut with the power of the keys! ML#3402:38. (Jesus:) Remember that, if you're ever trying to break a habit in your own strength: He is an arch-demon and you are but a puny human. Without the powers that I have given you, he will beat you every time. But greater am I in you than Pan or Bacchus or any other puny demons! I will beat them down every time, and you can beat them down with the power of the keys and the new weapons. (Follow this link for more information on Who's Who in the spirit world)

Choose the paths of sacrifice I place before you

39. (Jesus:) When am I enough to you? It's not necessarily a place that you reach after a certain set of circumstances, or a certain amount of experiences--it's a place you have to reach in your heart and mind after certain **personal decisions you have made for Me**. MB: And this is often the mistake we make, we don't use the circumstance or experience to drive us into the arms of Jesus or onto the vine. The circumstance makes us angry or bitter at someone or something or even Jesus. We forget that Jesus allowed the circumstance to take away our reliance on that person, place or thing. And He did that because we told Him we wanted to be His disciples.

40. In other words, it's a conscious decision that you make for Me when you hit upon the realization that, "Wow, my life is really not my own. I really don't care for any of my personal plans and programs; **Jesus is the only thing that has remained stable this far**, He's all that's mattered so far, so why am I still holding back from Him?" That's when it dawns on you that I am truly enough--meaning you could lose the whole world, but because you have Me, you have everything.

41. When David Livingstone began his missionary expeditions across Africa, things were still a sacrifice for him. At the beginning of his service to Me, he couldn't truthfully say, "I have never made a sacrifice," because he hadn't proved Me yet. He hadn't tested My promises yet. He hadn't yet tasted of My rewards in return for his sacrifices. He hadn't yet experienced that I was enough for him.

42. And so there were sacrifices. First the sacrifices were relatively small, like the harsh climates he had to endure, the uncomfortable traveling conditions, the dangerous tribes he encountered, the pests and plagues of Africa like the mosquitoes, bugs, filthy water, and much more. Sometimes he wondered why he was even embarking on such a mission when the fruit seemed so pathetic; in fact, for the first few years the fruit was hardly even budding.

43. Then the sacrifices became greater, like having to leave his wife and children while he went on missions to other tribes; watching his children suffer the sicknesses of Africa; allowing Me to take one of his children Home to Heaven; sending his whole family back to England while he labored alone in Africa; trusting Me, although his life was touched with affliction time and time again.

44. These were greater sacrifices, but because he had sacrificed in the little things, he had come to see that I was enough reason and purpose to endure the bigger sacrifices too. He had experienced My rewards in return, and this gave him faith and that level of passion to be able to sacrifice yet more for Me.

45. As he continued to serve and sacrifice, he continued to experience My great capacity to satisfy. Each year he found that I was more to him than the year before. And through proving Me, through testing My promises, through sacrificing all to Me, he was able to discover if I alone was enough for him. And by the words of his testimony, "I have never made a sacrifice," you can see that he found that I **was** enough.

46. In much the same way, you too can reach that level of passion where I alone am enough to you. It is through the paths of sacrifice, obedience, service and lowliness that you discover My great capacity to be the world for

you.

47. Sacrifice starts first and foremost in your heart, in your mind. It's not so much about what you're giving up or the physical circumstances you find yourself in--it's all about your heart and your attitude toward Me. It's all about your desire to please Me, your willingness to give to Me, your faith to entrust what is precious to you into My hands, your love to give all things to Me.

48. The more you give Me, the more you lay at My feet, the more of yourself you surrender to Me each day, the more decisions you make for Me, the more you obey Me and choose My way over your own desires, the more you give your love to Me, the more you seek to live My Word, the more you prove Me by your faith to stand on My promises, the closer you come to that place of overwhelming passion.

49. It's not that the minute you reach this place, you will instantly be filled with an incredible zeal and passion to dump all worldly things and only live wildly and freely for Me. If you're waiting for that kind of change, then you'll be disappointed. No, this is a change that takes place inside you little by little each day. Each time you give to Me, make a sacrifice for Me, or surrender another bit of your heart and life for Me, you come a step closer to that level of passion.

50. That level of passion is a lot like a bright light shining ahead of you, and each step you take toward that light brings you closer to it, letting it shine a little more on you. With each step you're becoming a bit more immersed in that light, and it becomes more important to you, until finally you'll feel it all around you, so bright and intense that not even a shadow can exist in its presence.

51. This is how you too can find that passion, that love that compels you without inhibition for Me. The more you give to Me, the more impassioned you become for Me. The more you live for Me, the more you will see Me work for you. The more you test Me, the more you will find My power is proved. The more you sacrifice for Me, the more you will gain from Me. The closer you draw to Me, the closer I will draw to you.--Until you reach the point in your life where you realize that I have fulfilled all your dreams, I have made good on all My promises, I have kept My every word, I have been faithful at every step, and I have proved that I am more than enough for you.

52. There you will find the passion and the love and the overwhelming desire to give and live completely, fully, and without restraint, for Me. That's when your service knows no limits, and you throw yourself wholly into My Spirit and count all else a loss, because you have found everything in Me.

53. And just as this passion can be gained and reached, it can also be lost. As it is acquired through walking the paths of service and sacrifice, it can also be rejected and abandoned through refusing to journey these trails and instead taking the paths of selfishness, your own way, pride, and preference.

54. If you want to reach this place of unrestrained passion, where all that matters in the whole world is Me, then choose the paths that I place before you. Let every decision you make be for Me. When met with the choice of doing the humble thing or the proud thing, choose the humble thing. When met with the option of sacrificing something for Me, give Me that offering as willingly as you can. When faced with a test or an intense battle, choose the weapons of My Spirit and fight for Me with all you've got. When hit with doubts or fears, reach out to Me with hands of praise and gratitude. When asked to carry a heavy load, come and let Me bear the burden with you.

55. All the choices you make for Me bring more and more of this passion into your life. All the times you choose to stand on My promises and put Me to the test bring you closer and closer to this place of all-compelling love for Me. If you want to reach this place where all you'll find is Me and the intense satisfaction that My completeness brings, then choose Me over anything else each time you are presented with a choice. Then you too will be able to say with Livingstone, "I have never made a sacrifice, for Jesus has always been enough."

56. (Jesus:) Don't be afraid of discovering that I am enough. Many people have this fear because they think they will lose everything they hold dear. But in reality, anything that you hold close to your heart except for Me, will at some point disappoint you. Only I will never change. Only I will endure and always meet your expectations. Only I can keep things together. MB: This is the overwhelming truth, and is evident in all our lives, there is not one person on earth

that this has not happened to. Ask yourself if there is anything in this life, both those things that you hold close to your heart and things that are just a normal part of life, that you can truly say have not disappointed you at sometime. I would say that even Jesus has disappointed you at some point in your life. Yes, but, if He has it is because you haven't been looking at your relationship with Him the correct way. Jesus is all that He says He is, but He operates according to His will and not your will. He does that because ultimately He knows the right path for your life, and in the end His will, will always works out for the best, even if you don't think so. He hasn't disappointed you, you have disappointed yourself in all counts. You have put all things in your life, including Jesus in the wrong order. If you put Jesus and His will first and all other things in life second, there would be less chance of disappointment. It's what this letter is all about, desiring Jesus to be enough.

Prophecy: Satan resisted My Father's plan for creation right from the start. I remember the day as clearly as if it was yesterday. Lucifer, as he was called then, didn't immediately express his disapproval, he thought he could hide his objection, but My Father felt a disturbance in the spiritual equilibrium as Satan struggled within himself, and as much as he tried to he just couldn't hide his objection to this Divine proposal.

It was a beautiful design; I loved it just as soon as it was projected into our consciousness. On the other hand, Lucifer, the son of the morning, he who stood at the right hand of God, he who was full of light and music had struck a discordant key and its dissonant vibration swept through the universe. He was being asked to yield to a concept that he was not familiar with, it was a test of fealty; this was deep magic, which he had no understanding of. It was from this point that he began to create his own music, it was harsh and inharmonious, the rebellion was underway, and it had begun in the least expected of places, right in the heart of the Kingdom. [Update 2023 read "Mystery Behind 6.66"](#) ["Blue Key Green Door"](#) ["Frequency of the Blue Key"](#) Lucifer understood the power of light but he could not comprehend the power of surrender; true surrender; submission born out of love for the Father and His will. His light wasn't as pure as many had thought; his beauty was skin deep, cosmetic, he had allowed a dark seed to take root.

My Father's suggestion was a kernel that could only grow when planted in the soil of submission. This was one of the main purposes I came to earth, salvation being the foremost, with submission being the catalyst. I had to learn obedience to My Father's will and the only way I could do this was along the path of submission. Submission of My will, given freely out of love even if it required starting all over again with just a handful of men and through example yielding up My life to seed a new Kingdom. This was My Father's plan and it had to be initiated by Me and carried through to the end of My life on earth. "Except a corn of wheat fall into the ground & die, it abideth alone, yet if it die, it bringeth forth much fruit!" (John 12:24)

My Father was convinced that His plan would work; in spite of the resistance it would face, and how painful it would be and how long it would take to nurture those seedlings that would spring forth from My sample. He was committed to leading the way into this bright new future for His Kingdom to come, but it had to start with Me yielding up My will in preference to fulfil His will. Even now, looking at how much further we all have yet to go, be encouraged, we are nonetheless gaining momentum and the Kingdom is growing stronger. Not in the power of man's strength, nor by the law that suffocates, but in loving, yielded sacrifice to the Father's will. Every generation brings forth selfless seeds, some more, some less, but it is these seeds which are chosen then planted, nurtured to germination and then cultivated into mature wheat so that there be more seed for a bigger planting.

So does the Good Husbandman our Father sows and reaps, and gathers into His Kingdom. Those good seeds are you and all those that follow Me and My sample out of a selfless, willing heart. Every day you lay down your life to do My Father's will your seed grows more viable and vibrant. At the right time you will be planted once again out into the fields of God's great Kingdom to bear more fruit, yes you may die in the process, but always remember, I went before you, and those that followed Me also died that you may live. So carry on My sweets, My loves, My glowing seeds of love for you will be planted many times over and with each planting you will die for love and our great and wonderful plan that all started with My Father.

Let Me leave a soft spot

57. (Jesus:) I know what it takes in each person's life to bring you to the place where you clearly see your own insufficiency, where you come to realize the vanity of the flesh and of the world, where your need for Me becomes a genuine fact, where desperation is an everyday word. **MB:** You may not relate to that sentence, "where desperation is an everyday word". I don't think Jesus is talking about being in a desperate state of mind, due to your being under the hammer. I believe He means to be desperately seeking His will everyday. This is done by keeping your mind stayed on Him, praying without ceasing. Which would mean you are praying in your mind and out loud a big part of the day. And if you are using the Keys whilst in this state of desperation then you will be rising above. Your relationship with Jesus is something you really will be working on.

58. That is the place where you see things in the spirit, through My eyes, which are the eyes of the truest, deepest reality. That is the place where you see that I am the center, the reason, the meaning of everything, and that without Me there is nothing. It's a difficult position to be in, but it's the most beautiful, the most glorious, the most honored in the heavenly spiritual realm.

59. Whatever specific circumstances I use, whatever it is that I have asked you to forsake, or to endure, or to fight for, the end result of allowing you, My darling brides, to go through breakings, **is to bring you to this very place in spirit.** This is the place where you end and I begin. This is the place where you are nothing and I am everything. This is the place where I enter you and make love to you and possess you in a way that I never could when you were covered with the robes and props and distractions that I had to ask you to forsake.

60. It isn't My will and plan that you stay on the potter's wheel forever; that isn't the only way to retain this love, this knowledge, this connection, this understanding. It is My will, however, to allow things to come up in your life on a regular basis that will remind you of what you have gone through, what you have experienced, and what you have learned.

61. (Jesus:) To say that I am enough is also acknowledging that nothing is impossible to you. There is nothing that you cannot go through, nothing you cannot survive losing, nothing that can move you, because you would still have Me, and that's all you need. You are standing on the Rock, and there you cannot be moved.

62. When I take you, My vessel, from your place of usefulness and bring you into My "workshop" to refine you, remake you, and turn you into a better and more useful instrument, I like to leave a mark, a sign, a reminder, somewhere in your being, in your makeup, that will serve as a "sensitive spot" in your life.

63. I heal and restore, and I can make your mind and spirit and soul every whit whole, even after the most trying or devastating experience. Yet, if you are wise, you will allow and even pray for Me to leave something there as a reminder, as a token--a "trophy" would be a good way to look at it--of what you have gone through and how you have gained from it.

64. In a case where you have forsaken someone you loved dearly and leaned on, but then I made it clear that it was My time to move on, it's not My will that it'll always be painful for you to see them, to interact with them, to think about them, to do things you used to enjoy with them that remind you of them. Yet, it may well be My will that you feel a little twinge of missing them at times, or that you don't entirely lose all feelings for them.

65. You naturally think that a complete victory would mean you feel nothing for them and that you have no reaction at all to anything having to do with them. Yet in reality, that may not be the most desirable form of victory. A longer-lasting victory may be one of overcoming and rising above the intense pain and struggle, and yet in the end retaining a "soft spot" of feelings that come up from time to time as a reminder of what you have been through and a reminder of your own weakness.

66. Like the breaking itself, you can take it one of a few ways: You could harden yourself to it, ignore it, and push yourself to "get over it"--because that is possible; you could go the opposite route and let something that comes up take you "all the way back to the beginning" every time and relive the whole month or year of sorrow that you experienced at your low point; or you could let it cause you to praise Me and thank Me for how I helped you endure, rise above, and overcome--and at the same time let it serve as a reminder of how much you need Me, how much I mean to you, and how you learned during your depths of despair that I and My love really are enough and what matter most.

67. The prayer of your heart during a time of breaking shouldn't be "get me out of this as quickly as possible," or "once I get through this, I don't even want to remember it." The prayer of your heart should be that I will work however I see fit; that I will keep you soft, keep you connected, through whatever means I see fit. Sometimes that will mean that in the future you'll need to experience another "biggie" again to remind you of this. Often, though, the little "mark" I leave on your life, if you let it work the way I want it to--if you don't harden yourself to it or reject it--can accomplish that purpose.

68. (C.T. Studd:) There are very few who choose to follow the Lord so passionately, to love Him so

unreservedly, to want Him so desperately that they are willing to give all. But it's then that, without regret or reservation, you will know that Jesus is enough.

START HERE Love Me intimately

69. (Jesus continues:) The gift and weapon of loving Me intimately plays a key role in both gaining and retaining this gift of the knowledge that I am enough. When you are going through the mill of breakings, it makes all the difference to be able to rely on My love for you--to know for a fact that I love you deeply, intimately, passionately, unconditionally.

70. This isn't something you feel, imagine, or use as an escape from reality. It's something that becomes real to you when you find yourself with nothing else to lean on, no earthly supports, and when I come alive to you. When you love Me intimately, and frequently, and make this passionate love a part of your life, then this seals My place in your life.

71. While you may not experience the same level of desperation or passion in the form of feelings in the "good times" as in the "low times," there is a spiritual power found through loving Me intimately that will kindle and keep the fire of My love alive in a way that will keep you in a good position spiritually--a position of leaning on Me, of keeping Me in first place. **A lot of this power is found in humility. When you go through an extreme breaking, when you find yourself stripped of everything you cared about, everything you wanted, that's where you gain humility.** MB: This humility is desirable, but you may not like the feeling of humility, because is it humbling. Something happened that humbled you, and it humbled you because you had it in too high a position in your life. For example a love relationship. It is very humbling when you find out you are not the one and only in someone's life. No one likes this sort of experience, yet Jesus took that away, and at times without your permission, because He knows it will bring about the fruit in your life He is looking for. So don't push against the feeling of humility, it is the very thing Jesus is using to prepare you for lovemaking with Him.

72. Humility and loving Me intimately are inextricably linked. You can't become one with Me in spiritual intimacy without exposing yourself and your weakness and removing and forsaking your pride. And humility is the soil from which springs that crystal-clear pure understanding that I am enough and that I am everything. MB: In the Words of David pride is often pictured as a garment, something you have to remove before joining Jesus in the bed of love. So does it make sense holding that garment tightly around your shoulders as you try to get into bed with Jesus. I'm reminded of the very first MO letter in the Infostore. "A prophecy of God on the Old Church and the New Church"...Which I thought was rather significant, now that we stand at the end of the long road. And instead of applying it to the system church Jesus is applying it to the old church who no longer hold to the Words of David but disdain them.

73. So if you have come to that place, that knowledge, that beautiful, glorious position of finding that I am everything, and if you want to retain it, then continue loving Me intimately and bringing the blessings of humility, desperation, and a clear spiritual perspective into your life thereby.

74. Loving Me intimately clears away the rubble of the world, the rubble of the carnal mind, the rubble of physical, mental, or emotional props that tend to come between you and Me. You can do many other things without being totally humble and desperate, naked in spirit and knowing that you are nothing and I am everything. Yet you cannot love Me intimately--truly love Me, truly know Me, truly give yourself to Me--without reaching a place in spirit where humility reigns and where no coverings lie between us. MB: Are you understanding what is being said here? You cannot truly give yourself to Jesus whilst still holding onto those garments of pride and self. And by so doing you should not expect the rubble of the world and the carnal mind with all its props to just not be a part of your life. Jesus is saying that you can do and be many other things without being humble. The world is a good example of that, look at what they have created whilst clothed in pride. All they have created is a display of their pride. Isn't that what it said that the old church is doing, I think he called it 'lip service'.

75. And it is in that place that I will remind you of how much you need Me. It is in that place where you will retain that hard-fought-for knowledge and understanding that I am enough, that I am the center of your life, your world, your universe, and that in comparison to Me, nothing else matters.

76. So come often to this place, My loves. Whether you are going through a high or low on the cycle of life, you can stay in a position of truly knowing Me, truly putting Me first, and truly seeing your need for Me, if you will strip your soul bare before Me and love Me as the bride that you are and that I need you to be.

77. (Mama:) I asked the Lord how it was that humility and loving Him intimately were so closely connected. The Lord has said many times that loving Him intimately takes humility, but there are some people who are very versed in saying love words to the Lord, but still struggle a lot with their pride, so I wanted to know how it worked in the spirit.

78. (Jesus:) You can say love words to Me without being humble, but you can't truly strip off your clothes in the spirit, place everything before My feet, and enter into heavenly intimacy with Me without leaving your pride at the door.

79. I've emphasized saying the love words because that's one step of humility. But for some people, once they get used to saying love words, it's no longer that humbling for them; they can almost do it without thinking about it.

80. What I'm talking about here is our merging of spirits, our communing heart to heart, our intimate loving, which is so intimate, so passionate, so complete, that even the concept of sex doesn't fully describe it.

81. In order to truly become one with Me, you must humble yourself. And when you are humble in spirit, lowly in your own eyes, laying everything before Me, I am irresistibly drawn to you, My loves. I am pulled by the vacuum you create, and our spirits become one in a powerful way. That is the ultimate in loving Me intimately. **MB: Doesn't Jesus humble Himself to be with us? Yes He does, but from the other end of the spectrum. He is not full of pride in a worldly sense, He is full of majesty and glory, He is a King, yet he comes down from His high throne to meet us half-way. We come out of the world leaving all that is of the world, the pride of life, the lust of the flesh and so on to meet Him in loving intimacy. He is the one who is giving the most to the relationship, we are actually letting go of a filthy garment, where He is putting off His Kingly robe. Pride of life is one of the last things we want to let go of. It is like a part of us, our personality or character, something that we think if we give it away, we will no longer be us. But isn't that the ultimate high. To be like Jesus, to be fully possessed by Him, to put on His mind?**

Yield and surrender, and let Me worry about the rest!

82. (Jesus continues:) Your times are in My hands. Trust Me with your future. Don't worry about whether and when and how many breakings you'll need to experience to stay close to Me. Let Me worry about that. **Your part is to let go, to trust Me, to surrender your life to Me--for that is part of what it means to be My bride.** It means giving all to Me; it means letting Me fully possess you, **literally take over your life**, your spirit, your very being, and make it My property. When you do that, I will see to it that there will always be a reminder, in whatever form and whatever length and whatever degree I know is needed, of My importance in your life.

83. I won't let you go astray. I won't let you lose that love, that fire, that depth that you gained through your time in the furnace of trial. I will leave My mark on you, My seal of love, My seal of our connection, and of your dependency. Pray for it, desire it, and keep loving Me and giving yourself to Me over and over again. **MB: You just have to trust these words, they are so desirable to the true bride. They are given from the heart of a true Husband. These aren't the words of some earth bound clod of clay whose tongue is in his cheek, who makes bold promises in the moment of passion at love's first sight. Yet who could never, ever fulfill half the promises made when the fever of arousal grips him. Man is but grass, a vapor and a liar to boot. Intentions may be there, but every tomorrow is another day; yet, does man hold the future, he knows not whence he came nor whither he goeth. The things that he promises are but vapor too. Man speaks as if he were god, yet is so easily swayed by another's assurance. Give us help from trouble: for vain are the promises of man.**

84. Yielding, forsaking all, letting go--these aren't one-time things. There are especially poignant moments and significant times of decision when you do it in a more dramatic way, and the key to retaining the value of those milestone moments is to keep yielding, keep forsaking, and keep letting go. That doesn't always mean suffering and breaking. In fact, the more you yield and give to Me, the easier it becomes, and the less it hurts.

85. I do give you reprieve, times of surcease from battle, or at least easier battles. I am both a caring husband and a wise general. I send you out into the battle as My soldier, yet I also love you deeply and earnestly, and am entirely intent on you coming through the battle every whit whole, because I need you and desire you and care deeply for you. I want you in My bed of love. I want to have special and memorable happy and beautiful times with you.

86. It takes both sides to make our relationship well rounded. It takes the times of fighting side by side through the deepest, darkest, dirtiest battles, and it takes the times of refreshing and renewal in the beauty of life and love. A healthy spiritual life will be a balance of both. That is your destiny, your calling, what you should expect as My soldier bride.

87. (Dad:) There is great peace in yieldedness. There is great peace in allowing the Lord to do with you whatever He wills, in desiring whatever He desires for you. It means being willing to give up everything this world has to offer. It means allowing Him to lovingly and tenderly, one by one, remove from you anything that may come between the two of you, so that you can give yourself in complete abandonment to Him. **MB: These are the Words of God wooing you, this is Godly courtship, He uses no vain promise, He knows what He wants and He knows what it is going to cost you to hold that honored place by His side. He is not entreating you with riches and power, that portion of the bridal price was paid and is bequeathed at the hour of salvation. This is another matter, not all that enter that glorious city will rule and reign by His side, the dowry is steep. And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshiped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.**

"I count all things but loss..."

88. (Jesus:) The key to this single-mindedness, this self-sacrifice, this heavenly state of mind, is in My Word, dear ones. Paul gave a good account of how he felt in this regard, and some of what led him to it, when he said:

89. "What things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for Whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in Him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: that I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death. ... Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus" (Philippians 3:7-14).

90. To gain this closer walk with Me, where the things of this world have less allure and attraction, you must count the things of this world a loss if they keep you from Me. "How do I do that?" you ask. You do it by keeping your eyes on Heaven, on eternity, knowing that the things of this Earth are but a vapor that will pass away and be gone in a few short years, but the things of the spirit will endure forever. It's the eternal vision. The flesh and the things of this Earth that often seem so important now will soon be gone.

91. So forget the things that are behind, or will soon be behind, and reach forward to the things that are before, pressing toward the mark of your high calling. Focus your mind on heavenly places, thinking of that which is to come rather than on the things which are, the many things that surround you.

92. I know this is difficult. It was difficult for My servant Paul, too, and has been difficult for many of My servants down through the ages. Sometimes to "count all things as loss," you must suffer the loss of some or all of these things. This is where the forsaking process that is the life of a disciple comes in. Pride and other bad habits and attitudes must be forsaken. Friends and loved ones sometimes disappoint you or fail you. Mates and children sometimes forsake you. Positions or leadership come and go. All things change or pass away eventually, and only I endure.

93. In the end, you are able to say, as My dedicated servants often have, "You can have this whole world,

but give me Jesus!" In the end, you find that loving Me and living for Me is enough, and that as you do so, all the other things you need are added unto you. In giving up everything, you receive everything.

94. (Jesus:) While the spirit may be willing, the flesh is weak, and it often gets in the way. Each of you have crutches that bind you. You are assisted by the supports of the carnal. You have attachments that, if they were immediately taken from you, would leave you feeling wobbly. You have come to depend on different things, such as your carnal reasoning, your associating happiness with having or not having certain things, or the sense of security that you derive from things such as pride or self-preservation. These "supports" are what keep you from tasting and seeing that I am good, and that I am all that you really need. In bringing you through trials and heartaches, My goal is to take away these supports. I want to wean you from them and show you that you don't need them.

95. This is another reason why I want you to embrace the perilous times. This is one reason why I have asked you to welcome the battles. They are only cleansing you from everything that stands in the way of your seeing Me in the form that I truly am--of being your One and Only.

96. Sometimes My servants have so much love for Me that they willingly endure the loss of all these things, counting them but dung. Most of the time, however, they develop this love through their breakings and through the losses they undergo. Their love deepens and matures and grows through their heartbreaks and their tears, and develops from the ground of a broken and a contrite heart.

97. As it has been said about leadership, there are so few leaders because they can't seem to be broken fast enough, and I can only use broken men and women. So it is with those who would say, "Jesus is enough; He's all I need!" Often before they reach that point I must break them and remold them into a different and better vessel--one who has experience with loss and heartbreak and pain; one who has come to Me for comfort and compassion and relief, and has found that I am truly all that matters in the end, and that loving Me and doing My will are enough.

98. I am able to change the hearts of those who desire to draw nigh to Me, and who are willing to let Me draw them away from the things of this world. As they pass through the fires of these tests, the impurities are burned out little by little.

99. Don't dread these things, My dears and darlings. Give yourselves to Me with praise and thanksgiving, knowing that I do all things well and out of love for you. If you wish to become this way, to be able to say, "Jesus is enough," ask Me to do whatever it takes to instill that attitude in you. I can do it, and will do it, and will not suffer you to be tempted above what you are able to bear. Begin to look at each thing that happens in your life as a time to draw closer to Me, an opportunity to come to know Me better and prove My promises. As you do, I will make you a new creature. That's My Word and My promise to you.

100. (Jesus:) Knowing Me as your all in all, knowing that I am enough and everything to you, is a spiritual treasure that is difficult to come by. So much stands between you and this gem of great price, this spiritual realization which is so precious. So many are hesitant to grasp it and claim it as their own. It takes deep desire and forsaking of yourself and your own wants and preferences in life. Only when you truly give Me 100 percent of yourself--everything--can I give you this precious treasure, and only then are you empty enough to contain it.

101. For most people it takes experience, and usually breaking and battles, to get to the point where you really reach out to Me for this jewel, where you seek and search diligently and openly, and are desirous and ready to possess it. It doesn't have to take experience, but few really want it until they are broken and emptier of their own ideas. **MB: Are you one of these, you are if you are looking outward. You are if the things of this life entice you. Don't be despondent, you have been brought to a place in your life where it's time to choose. Our calling is a simple one; either go on looking outward or move deeper into the spirit toward the high calling of God in Christ Jesus. Do you desire the Son, do you want to love Him above all things on earth and in Heaven, then take the high road, the difficult path and you will be rewarded with His hand.**

102. The good news, though, is that once you're at the point where you want it, it's easy to find. I'm more than happy to run to you, to take you into My arms, and enjoy this new level of intimacy and passion with you. In a way, that's what this is--a degree of intimacy and closeness to Me. And a secret to building the hunger and vacuum for Me

that brings Me into your heart in this way is loving Me intimately in full freedom and abandon.

Choose to satisfy your spiritual desires

103. (Jesus:) You are primarily spiritual beings, My darlings. Right now your spirits are housed in physical bodies and carnal ways. By "carnal ways" I mean that you have a propensity to operate in ways that please your physical existence. For example, if you are hungry and somebody places a nice piece of pie in front of you, even if there are several others around you who are also hungry, the natural inborn tendency of the flesh--your carnal way--is to take that pie for yourself and to eat it. That's the inborn reaction of the flesh.

104. That's why I've said that "your ways are not My ways, for as the heavens are high above the earth, so are My ways above your ways" (Isaiah 55:8,9). I am trying to get you to see that there are other ways that are much more important than the carnal, or natural, human, typical reaction ways. There are the ways of the Spirit of God. And as you have often found out, the only things that satisfy your spirit are the ways of the Spirit of God.

105. Back to our example: If you grabbed that pie and ate it, your flesh would be satisfied, but your spirit would not be fed and nourished by that act. But if you let another person take it, that act would actually feed your spirit, give it a degree of satisfaction, and actually nourish it and help it to grow. Help it to grow how?--By making it more mature, happier, more satisfied, more able to sacrifice for others, etc. Your spirit would grow as a result of that act.

106. This is a simple illustration, but it illustrates the basic makeup of your being. You are of the earth and therefore earthly, and your bodies need to be taken care of, nourished, kept from harm, and to grow. But you are also of the spirit and spiritual, and your spirits also need to be taken care of, nourished, kept from harm, and to grow.

107. It is the great test of life, and it all comes down to learning the main lessons of life and of free choice; of seeing if man will choose to grow his spirit and mature spiritually and come to the realization that the eternal world where his spirit lives is what he should devote his time and life to nourishing, or whether he will choose to feed only his body and his flesh, which starves his soul.

108. Man was once more spiritually attuned, and had the right priorities. But I gave him choice. I gave the Devil control over the carnal world and allowed him to present man with that choice. Man chose, as you know, the lust of the flesh, the lust of the eyes, and the pride of life, and therefore fell from the state of putting the spiritual first, to dwell in the carnal, and thus your spirits now dwell in a carnal realm. That's what being born in the "state of sin" means. Every human born after Adam and Eve was born into the carnal nature, to where their natural propensity is to satisfy their flesh rather than their spirit.

109. I came and died for you to open a way back into the spiritual nature, but each person has to choose to accept it. Once you choose it, once you've chosen Me, invited Me into your heart, and accepted My gift of salvation, then where you dwell in the spirit world depends on your further choices. In other words, I've opened the door back up to the spiritual state of happiness and complete fulfillment, but whether or not you choose to dwell there **and how far in it you dwell depends upon your choices.**

110. It's often hard to really believe that happiness dwells in the spiritual places. It's easier to believe that you can get it through carnal means, such as taking that piece of pie, or by any number of natural, physical things that you have an inborn human desire for.--Maybe by working for money so you can get any physical things you want, like a car, a house, a good-looking husband or wife, etc. However, you would find in the end that these things did not satisfy you. Why? Because satisfying your flesh or your carnal nature is not the way to satisfy your starving spirit.

111. So many people are like this. Thousands upon thousands and millions upon millions are searching for happiness, but in all the wrong places. This is what your lives on Earth are all about: finding this door back to true happiness, which is only in the spirit. And for you, My children of David, it's all about showing others where to find that door, that entrance--Me.

112. And once you've found the doorway, once you've opened it and what lies beyond it becomes available to you, the next choice is which direction you'll follow. You still have that choice! Are you going to go the

way of satisfying your spirit, often at the cost of your carnal satisfaction? Or are you going to choose to satisfy your carnal desires, usually at the cost of your spiritual satisfaction?

113. Now here is the problem: The flesh and the carnal world are only for a time. They will pass, and your spirit will leave this body and will go to another place and be housed in a spiritual house, and what you have there will for the most part be framed and built upon what you gained while on Earth--by your choices on Earth to either grow your spirit or to feed your carnal ways.

114. It simply comes down to the fact that you are first and above all a spiritual being. And only when you learn that happiness, fulfillment, and satisfaction only come through satisfying your spiritual nature will you be truly happy. As long as you're giving anything carnal--any carnal desire, any carnal nature, any carnal proclivity or tendency--a higher priority than the needs of your spirit, you will not find true satisfaction.

115. Because you are naturally so earthbound and so steeped in the carnal nature that your forefathers chose, and which you were born into, that is your natural direction, the one you would normally choose. But when your spirit begins to grow and mature through experience, then you begin to learn that those choices don't really satisfy your spirit. They may satisfy your body temporarily, but the only thing that satisfies your spirit are choices made for Me.

116. That's why it all comes down to "Jesus is enough." I am enough because I am all the things that satisfy your spiritual needs. I am love, I am kindness, I am gentleness, I am longsuffering, I am mercy. I **am** the satisfaction of your spirit. It is Me. I am the tree that contains the fruits that satisfy **you**. And by "you," I mean what you primarily are and what you were primarily created as, and that is a spiritual being. It just so happens that you are housed in a physical body and a carnal nature, so your proclivity is to go the carnal way and make carnal choices.

117. But through life on Earth I try to lead each person back to Me. First through salvation, and then through feeding on My Word, and through experience, I try to lead everyone as deeply into My Spirit as they will choose to go. The further they go, the happier they are.

November 11, 2022...Prophecy: "Again it comes back to one thing, unless man chooses Me over his own way, this wonderful experiment called life can never move forward. If self preservation is the way and the truth then why does My Word say 'except a corn of wheat fall into the ground and die it abideth alone, yet if it dies it bringeth forth much fruit.' I say this because to bring forth good lasting fruit it takes giving of yourself, and not just so that you can gain something from your giving. Many church people and systemites only give out because they want something back in return. They tithe because they want a kick-back, and most times it's not a spiritual kick-back they are desiring, they want Me to bless them materially. A systemite works their tail off to make material gain. Someone that loves Me above self is searching for spiritual growth, and not because they want to become more powerful and more all knowing, but because they want to become more like Me. My nature is sacrifice, dying to self that others may live. And that is the nature you must have in order that this building we are constructing together is built on the right foundation.

The earth life is the best place to establish this primary building block, this kernel of life. If you can achieve an understanding of this principal, even if you do not reach fulfillment in this life, if you understand, accept and desire this path whilst in the flesh, and are making efforts to walk the path, then when you graduate you will enter the next stage with the right stuff, you will be a vibrant seed ready for planting. The Keys play a part in My plan too. The Keys are a spiritual gift that hold within themselves unlimited power, yet I am willing to give them into the hands of carnal man, you. However there is a small safety latch that won't open for selfish users. In other words the more selflessly they are used the better they work for the one who is calling on them to be activated. So in a sense you can monitor your spiritual condition according to how well the Keys work for you. And of course My will plays an integral part in how well the Keys work or if they even work at all. But that too shows Me and you, if you truly desire My will over your own. If your will is inline with Mine then the safety latch opens and you can fire at will. I hold all the power in the universe, yet I don't go around enacting change or doing things just to make Myself happy or better situate Myself. Take a look at My life on earth and you will see by My example what I am looking for in My creation of you."

118. When will you get to the stage that "Jesus is enough"? Well, that depends on you. That depends on how much you learn from your experiences in the carnal and how much you implement the counsel in My Word. I won't be enough if you are making carnal choices. Choosing Me usually means forsaking and setting aside the things of the

flesh. So if I don't satisfy you right now, at this moment, if I'm not everything to you, that's probably because you are choosing to satisfy your carnal nature and desires more than your spirit. Thus your spirit just isn't satisfied, because you are not making the choices that satisfy it.

119. It all depends on your choices and on the balance of choices you are making. Do you desire to satisfy the carnal? Then I won't be satisfying you. But if you are making choices for Me and toward Me, then carnal desires will become less important to you. **MB: My personal opinion is that not all people that were members of the Family were Children of David. It is something you choose, and that series of choices begins with reading the Words of David, the Words of David are like a portal or entrance test to the deeper things of the spirit. The Words that I speak unto you, they are spirit and life, the Words of David are a spirit and to receive them you have to be spiritually tuned to the Key of David. If you are not then the Words will be foolishness to you, you will not understand them or receive the deeper embedded truth. You will inevitably turn at some point and stop believing in them because your mind is on a key that cannot recognize them. It is not that we are better than other people, we simply vibrate to the strings when the harp of David is struck. We are children being nurtured in the lap of Jesus as was brought out in the letter we read yesterday, "Prophecies of God on the Old Church"... "But this little one, My infant church, My little one, My beloved, shall be raised upon My knees with fondling care and tender love and My protection and shall be delivered from all these things which shall befall her (the old church). For they have no part in her and they have come out from her and they are separate and they touch not the unclean thing of self-righteousness and false holiness, but they are a peculiar people reserved unto Me against this day". These that have forsaken the Words of David think they have outgrown them, yet it would seem they have grown closer to the world by forsaking the Key of David. Regardless, if we are happily reverberating with the new new Words of David whilst being fondled in the arms of Jesus, then happy are we. For we have moved off of His knee and are now in His embrace. That is because the time of our betrothal draws nigh and we are making ourselves ready by hot, passionate lovemaking with our Bridegroom.**

120. The more you choose to satisfy your spirit, the more satisfaction of spirit you receive from Me. It's a habit you form. If you feed the flesh, then you will crave more flesh; but if you major on feeding your spirit, then it's the spirit that you will desire. Ultimately, satisfaction of spirit is the only thing that will really fulfill and satisfy you. But satisfying the flesh can become addicting, and definitely get in the way of spiritual feeding and satisfaction.

121. That's why Paul said he counted all things but dung that he might win Me, because the choices he made in life were toward Me and the spirit, to the point where he didn't care about the flesh anymore. The same with Enoch. He wanted Me so much that I just took him (Genesis 5:24). I saw he no longer cared at all--one iota--for the things of the carnal world, so I took him as he was, and he lives with Me today, whole and perfect in spirit.

122. "The spirits of just men made perfect" (Hebrews 12:23) is what you are all headed for if you make these choices to go for the spirit, and to nurture, grow, and satisfy your spirit rather than your flesh; if you change the balance of your life to majoring on satisfying your spiritual nature as opposed to your carnal nature. The choice is all yours. I'm doing everything I can, of course, to help you and nudge you and get you to go for the spiritual.

123. That's why I often allow sickness, afflictions, health problems, accidents, natural disasters, and a whole spectrum of the Devil's evil. I permit him to inflict these things. He is My messenger boy. I use him. And My intention is that it will bring you back to Me and toward spiritual satisfaction. If you are dwelling too much in the flesh, or if there is a next step I want you to take in your spiritual nature, I often allow things in the flesh to take a turn for the "worse," because it creates an opportunity for your spirit to take a step for the better. Get it?

124. That's what it's all about. It's all about coming to the realization that, "Yes, Jesus is enough," and then following through with making choices in that direction. I will satisfy your spirit, but the choice depends upon you, upon what choices you are making, and what direction you are going with your choices. The balance of how much you're feeding your carnal nature or how much you're feeding your spiritual nature determines the degree to which I am enough to you.

125. If I'm not quite enough to you, well, then you can pretty much figure it's because you're yielding to and looking for satisfaction in the flesh, at the cost of satisfying your spiritual desires. If you were yielding more to your spiritual nature and doing those things that would feed and satisfy your spirit, I would be closer to being enough. That's the answer.

126. Of course, I realize the predicament you're in. You are trapped between the carnal nature and the spiritual nature, so I don't blame you at all for your choices. They are hard. It's difficult to get out of the carnal nature. So I just keep giving you chances and I keep hoping and praying for you and doing all I can from My side to help you to make the right choices. So do your spirit helpers. But I and they can't by any means force you. It has to be a freewill choice on your side to make those decisions. The results wouldn't accrue to you if I forced you. So although I can present opportunities, you have to take the steps.

127. So look around you. What opportunities am I giving you now? Will you take them and use them to take the spiritual steps I want you to take toward My nature? **That's** what will satisfy you and last. I realize it's hard. But it's also important for you to understand that it will make a difference in your spiritual state and your spiritual satisfaction when you come to your spiritual house here with Me. Knowing this, I urge you to make wise choices. They will only build up for your good and spiritual wealth--both when you get to Heaven, and now, in your life on Earth.

128. "Only what's done for Christ will last." That is so, so true. The results and fruits of those choices to step closer to Me will last forever in My world, where you are all headed.

129. So, My dear loves, My darlings whom I gave everything for, I want you to be as happy as you can, and I pray for you, that you will be. I **will** be enough for you, if you want Me to. I love you eternally and can hardly wait for you to come to Me.

130. (Jesus:) Discovering that I am enough is an experience that each person must go through for themselves. Receiving the passion and desire to find this out comes from loving and cherishing My Word, from spending time with Me, and going through all of life's experiences together. Then, like someone who has fallen in love, you will want more of Me. You will want to know how I think, how I feel, how I would like for you to go about something. You then discover how wise, how resourceful, and how wonderful I am. I will become everything to you.

All things restored one hundredfold!

131. (Jesus:) When I am enough for you, you have come to realize that I am all you need in order to be happy and satisfied, and you've accepted that and desire to live it too. You don't need anything else to make you happy, to satisfy you, or to make life worth living--I am enough. Think about that; it's a very deep statement.

132. It's not something that comes naturally or easily, for there are numerous physical things that stand in the way of your really letting go and leaning completely on Me, of your really experiencing Me to the full, and discovering that I am enough, I am everything. With the battles, the testings, the lessons, and the experiences in your lives, I am removing those props and showing you that they're nothing, and you only need Me. I'm driving you to that place where your spirit can truly lean on nothing but Me, want nothing but Me, and taste the fullness of My satisfaction.

133. This is not an easy thing, to really know and live the fact that I am enough, but it's a choice you can make. How much you attain this degree of closeness and intimacy with Me is up to you and your decisions. You come close to it by feeding your spirit more than your flesh, by investing in and choosing the spiritual things, and training yourself to desire spiritual satisfaction over carnal satisfaction.

134. And it can be a rather lonely and even somewhat scary thing: leaving everything else behind, forsaking and abandoning it all and putting it all in My hands, telling Me to do with it what I will, and actively putting Me first in your life. But once you do, if you can make it past the initial loneliness or scariness of letting go of everything you love and hold dear, and putting it all firmly in My hands, you will then reach the point where you find all things restored to you one hundredfold.

135. You'll find that I give back most of the things that you've put in My hands, only keeping from you those things that would hurt you. And the things I give back to you are polished and perfected and even more beautiful and precious than before. You find that My blessings are such, and the deep spiritual satisfaction is such, that the sacrifices you made in forsaking initially cannot even be compared to the rewards.

136. And then the cycle continues as you must continue to give everything back to Me, entrust it to My

care, and tell Me to keep from you anything that would draw you away from Me and My highest will and our love relationship--the ultimate pearl of great price.

137. It's a big forsaking, and if you're not there right now, if you feel you can't do that, don't be discouraged. Work toward it! Feed your spirit more and more to strengthen your faith. Choose Me and My ways more and more--just for this reason. Love Me intimately--that's a big key. Tell Me that you want Me to be more important than anything else in your life, you want Me to be everything for you, you want Me to be enough, and then draw close to Me in every way you can.

138. I'll be there for you, and I'll help you to walk up this road that leads to the extremely liberating, satisfying, and exhilarating experience that is knowing and living this truth.