

Isaiah Chapter 26 — The Year Of Our Lover's Return

Isaiah 26:1 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks.

(We will rebuild the city and the gates to keep the Devil and his people out—in the parallel universe)

Isaiah 26:2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.

(**Strong's G262**—Unfading, hence imperishable. "Open ye the gates"—as in entering the gates in victory. The righteous nation has entered the city; the Royal City is ours.)

Isaiah 26:3 Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee.

(**26/3:** March, 2026—"Perfect peace is given to those whose mind is stayed on Jesus"— an important reminder for us who fight at the gates of the city in these last days before His return— lest we be washed away by the persistent current.)

Isaiah 26:4 Trust ye in the LORD forever: for in the LORD JEHOVAH is everlasting strength:

(**26/4:** April, 26—When Jesus returns and enters through the gates [barrier/veil] of the Royal City— the tribes of the earth shall mourn. However, for those of us who have believed by faith in these days of war, His coming will be our reward. We are rewarded with everlasting strength. We will no longer have to fight Satan in order to hold Jesus in our mind's eye, but we will be holding Him in our arms. Our trust in the Lord will be of a different nature than most: no longer by faith but by sight; having won the battle of faith, our sight will be much clearer, deeper, more perceptive, and more intimate.)

Isaiah 26:5 For He bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

(**Prophecy:** Wicked man has spread himself upon the earth as a green bay tree, as a mountain of defiance has Satan spread his skirt over the earth; and in his heart he declares his independence from God, an island—for he saith in his heart, "I sit a king, and shall see no sorrow." Therefore shall his plagues come in one day, death, and mourning, and famine; and his city shall be utterly burned with fire: for strong is the Lord God who judgeth him. His island shall flee away and his mountain shall be found no more.

Isaiah 26:6 The foot shall tread it down, even the feet of the poor, and the steps of the needy.

(**Prophecy:** Blessed are the poor in spirit: for theirs is the Kingdom of Heaven. They that mourn shall be comforted; and in that day shall the meek inherit the earth, for the lofty city will be taken from the haves and will be given to the have-nots. And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.")

Isaiah 26:7 The way of the just is uprightness: thou, Most Upright, dost weigh the path of the just.

Isaiah 26:8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee.

Isaiah 26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

(**Prophecy:** Have we not desired His return with all our hearts, praying in the night seasons, rising early to seek His whispers and to capture His heart, to woo Him and entice Him, and show Him our desire for His return and righteous rule? We, above all men on earth, know how tightly Satan grips his island planet.

We hold the Keys of the Kingdom; we begin the charge, and it all begins with our desire. Only Esther held the key to the king's heart; he knew she loved him. She demonstrated her love and trust by coming before his throne, at the risk of death, to plead for those who were marked to die.)

Isaiah 26:10 Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

(**Strong's H2610**—Portrays the idea of moral and ritual pollution that offends the holiness of God and therefore threatens covenant relationship, communal life and the very land in which God's people dwell. **Revelation 20:7-8** And when the thousand years are expired, Satan shall be loosed out of his prison, and shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

Are not these those that were escorted to the Azure Sea Convocation and presented with the way forward, the path to eternity? Were not these shown favor, the majesty of the Lord, and every opportunity to make right in the 'Millennial land of uprightness'? Yet learned they not righteousness.)

Isaiah 26:11 LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them.

Isaiah 26:12 LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

Isaiah 26:13 O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.

Isaiah 26:14 They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

Isaiah 26:15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth.

Isaiah 26:16 LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them.

Isaiah 26:17 Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD.

(Prophecy: The night is almost over, My brides; the time of your deliverance draweth near. The pain of delivery is upon you. I hold your hand in this last hour; the pangs of battle with the wicked one, as waves, pass over My body, the body of Christ, for you are Mine, the reason I died and for My return—to gather you into My arms.)

Isaiah 26:18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

(As yet, the wicked have not fallen, the white magic has not been swept away, nor the frequency of 666 transformed. Deliverance is at the door; wait for it. But the ship was now in the midst of the sea, tossed with waves, for the wind was contrary. And in the fourth watch of the night, Jesus went unto them, walking on the sea. At the twinkling of an eye, all will be changed. At the Last Trump, the signal for the last shout will be given, and the walls will fall. And the dead in Christ shall rise, and you, My brides that remain, will join them in the air, to be ever with your Lord.)

Isaiah 26:19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

Isaiah 26:20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Isaiah 26:21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.