

The Keys of Need and Thirst

11th March, 2022

(Prophecy:) **Allow me to pierce you with the Keys of Need and Thirst** so that you will be the insatiable bride that Jesus so desires. Remove the covers of the old and kiss the Son for how He delights in you. He cannot force you or make you want Him, you have to do that. It's your part to create that hole; to open your arms and your legs and receive whatever it is He wants to give you.

You are a pouring vessel; seek not to keep anything. Like a pipe cannot keep water but the water only passes through cleansing and invigorating it, so are you. Some vessels hold some water, but not for long or they would stagnant. So are we vessels for giving out. Give and pour out and seek only to magnify the LORD. That is our call and our satisfaction...seek not to be filled with any other substance, other than praise to the King. I love you I love you. **If you are empty glorify Him because that was the plan all along.**

Blue Angel: it is your destiny to only be filled with the Praise of the King, just as we are. You see? That is the goal of being empty. Full possession is the greatest praise, because you are saying you only want what He offers and you don't want to be filled with less than all of Him and that brings great overwhelming pleasure to His heart. As He hears you saying, "You are the BEST to me" that is like the Key that unlocks His heart to you. To desire and want Full possession is praise to Him, but even more so to earnestly go about seeking to be empty so He can fill you is wonderful ecstasy and pleasure to Him. For Him to know He is wanted so desperately is the fragrance He so craves to breath in. So, beloved, come let us fulfill the desire of our King. Take my hand; I am waiting to take you deeper than ever before! **(Brit's Blue and Gold comp.)**

He instructs her, bestowing upon her the knowledge of His secret things, which is only given to the favorite Spouse, to whom He teaches every truth that is necessary for her to know, or with which, from the excess of His love, He desires that she should be acquainted. O wonderful knowledge!
(Madame Guyon)

Woe, woe is me! that sin hath made so many madmen, seeking the fool's paradise, fire under ice, and some good and desirable things, without and apart from Christ. Christ, Christ, nothing but Christ can cool our love's burning languor. O thirsty love! wilt thou set Christ, the well of life, to thy head, and drink thy fill? Drink and spare not; drink love and be drunken with Christ! Nay, alas! the distance betwixt us and Christ is a death. O, if we were clasped in other arms! We should never twin again, except heaven twinned and sundered us; and that cannot be.

Fy, fy' upon us! that we have love lying rusting beside us or, which is worse, wasting upon some loathsome objects, and that Christ should lie His lone.
(Samuel Rutherford from Aberdeen 1637)

Only the Keys have the light required to cut through these darkest of days, yet the Keys are only as strong as he who holds them, and he who holds them is only strong because of the Keys he holds.

(Excerpt from Stephen's prophecy for Josh 12-3-22)

Regard thy wants as rooms to be filled with more of the grace of Jesus, and suffer no corner to be unoccupied. Pant after more of Jesus. Be covetous after Him. Let all the past incite thee to seek greater things. Sing the song of the enlarged heart,--

"All this is not enough: methinks I grow More greedy by fruition; what I get Serves but to set An edge upon my appetite;

And all Thy gifts invite My pray'rs for more."

Cry out to the Lord Jesus to fill the dry beds of thy rivers until they overflow, and then empty thou the channels which have hitherto been filled with thine own self-sufficiency, and beseech Him to fill these also with His superabundant grace. If thy heavy trials sink thee deeper in the flood of His consolations, be glad of them; and if thy vessel shall be

sunken up to its very bulwarks, be not afraid. I would be glad to feel the mast-head of my soul twenty fathoms beneath the surface of such an ocean; for, as Rutherford said, "Oh, to be over the ears in this well! I would not have Christ's love entering into me, but I would enter into it, and be swallowed up of that love." Cultivate an insatiable hunger and a quenchless thirst for this communion with Jesus through His communications. Let thine heart cry for ever, "Give, give," until it is filled in Paradise. (Spurgeon)

2nd April, 2022(Prophecy) (Jesus) I am here, but it makes all the difference when you come to Me, when you call out to Me, to show your very desperate need for Me. I do absolutely adore that My sweetheart, My very special wife. I love the closeness we enjoy that is like none other. It is so very sweet and endears Me to you more and more and our love grows. We go deeper and deeper and I become more and more prominent in your life and it shines through on your face and in your movements (your body language!), in your being. You are realizing more and more how deep you have yet to go and that the depths are so deep, past finding out, yet you yearn and search and seek with such great delight and anticipation. You will find Me My love when you pant for Me like this. The heights will take your breath away. (End of prophecy)

Excerpts from "THE BIRTHDAY WARNING!"--"Publish Glad Tidings!"--MO

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66. (Laughs:) O THOU FOOLISH ONES! KNOWEST THOU NOT THAT I AM THE FILLER OF BOTTLES AND THE LORD OF THE VINEYARD, WHO GROWETH THE GRAPES AND FILLETH EVERY ONE, thou knowest not how nor when? Even so shall I fill thy bottle, and even so shall thy corn and thy wine be increased, and shall flow forth as milk with the honey, if thou shalt but give that which I have given unto thee!

69. O YE OF LITTLE FAITH, WHEREFORE DOST THOU DOUBT?--When behold, I would have given unto thee thus and thus and thus, if thou wouldst but ask, and put thy hand in Mine, and trust in Me, and believe Me for that which thy heart desirest! Lift up your heads, for your redemption draweth nigh! And fear not, O ye of little faith, for it is your Father's good pleasure to give you the Kingdom! And look unto Me, all ye ends of the earth!--Behold, unto Him that cometh with garments dyed red from Bozrah!

86. THERE ARE OF THEM WHO ARE THE MAIDENS OF DAVID WHO WILL NEVER HAVE ENOUGH! There are of them who are

the maidens of his household who are never satisfied. There are of them who are the intimates of his bride who say forever: "Give me more! Give me more!"--Wouldst thou have more even than I am able to give? Then thou shalt have more, but thou shalt never be satisfied! FOR IT IS THY SATISFACTION TO DESIRE, AND IT IS THY PLEASURE TO CRAVE, AND IT IS THY JOY TO THIRST, AND IT IS THY DELIGHT TO HUNGER! For thou art as the parched ground that never sayeth, "It is enough! And thou art as the barren woman who forever sayest, "Give me more!" For as fast as thou dost receive thou dost give, and the more that is given unto thee, the more that thou dost mete, until thou always lacked for thy craving. FOR THY LOVE IS WITHOUT MEASURE, AND THY DESIRE FOR THY LOVER IS NEVER SATISFIED.

PSA.86:1 Bow down thine ear, O LORD, hear me: for I am poor and needy.

92. O GOD, GIVE THEM FAITH TO TRUST THEE TO OBEY that they may obey the words of their Father David, and do unto them as he hath commanded, and POUR FORTH THE WORDS THAT HE HATH ALREADY GIVEN, THAT THEY MAY HAVE MORE and more, and more without measure, AND ALL THE BOTTLES THAT THEY NEED TO CONTAIN!

93. FOR I SHALL SQUEEZE FORTH THE GRAPES, AND THEIR CRUSES SHALL NEVER RUN DRY, if they will but give that which I have already given! They shall not be as this one which is nigh spent, which is filled to its limit by the hand of man, and has no more it can give (the wine bottle), but they shall be as a bottle, which, though it shall be drunk and drunk and drunk, it shall never run dry! For I shall fill and fill and fill from My never-ending supply. IF THEY WILL BUT DRINK AND GIVE UNTO MANY, THEY SHALL ALL BE SATISFIED and shall never run dry!

"And many people shall go and say, Come ye, and let us go up to the mountains of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem."--Isaiah 2:3

"But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience."--Luke 8:15. (Birthday Warning!, The [#0215])

"These grapes will yield no wine until we tread on them!" (Spurgeon)

(11/70) **...GLORIFY ME IN ALL THINGS. Then shall thy candle be exalted and thy urn full of oil and thy vase flow freely with the Water of life, and thy flower shall not wither, thy power shall not fail, thy wisdom shall not cease forever.**

THEN THOU SHALL CONTINUE TO BE A LIGHT UNTO MY PEOPLE and to quench their thirst for everlasting water and to heal their wounds and give beauty for ashes and wisdom for foolishness and shall pour forth thy life upon the dry ground that it may bring forth fruit that thou shalt glorify Me, the Author and the Finisher of all things, if thou shalt burn only with My Power and flow with My life, and speak by My Spirit and give Me the glory and not thyself. (9:25-16)

(4/71) THE HARP OF DAVID HAS AWAKENED! MY SERVANT DAVID HAS AWAKENED FROM SLUMBER TO LEAD MY CHILDREN IN THIS LAST DAY!

FOR HE SHALL LEAD THEM BY MANY WATERS, THROUGH GREEN PASTURES, and they shall sing praises unto Me, even on many harps, and they shall multiply the songs of David, as they sing new songs unto Me, as My Children. that they may glorify Me. Hear ye him! (64:17-18) (Prophecies of David! [#1363])

16. **BEHOLD, MY MOUTH IS DRY AND I THIRST!** (Here, I give MO a little sip of wine, and he in turn, gives me some, and the Lord says:) If thou wouldst open thy mouth wide and receive it, I will not only give thee honey and sweetness from My mouth, but **I will give thee wine of My Spirit and thou shalt tingle to the thrill of My ecstasies**, if thou wilt receive it. Therefore, open wide thy mouth. Stretch forth thy tongue that thou mayest receive not only honey and sweetness and nourishment at his mouth, but also the wine of My Spirit and the thrills of the ecstasies of My love. For thou shalt be as one that is drunken with Me and one that doth **revel in My love**. (Mo sees a wine-drinking sex orgy with the Lord and others and laughs, and the Lord says:) Dost thou wonder at the words of Moses and dost thou laugh at the things that thou dost receive at his bosom? Dost thou marvel at the things that I have given to David? (Mo kisses into the air!) Therefore, kiss all the words of David and cherish them to thy bosom and nourish them in thy heart, and thou shalt be satisfied. Thou shalt be as one of the maidens upon the hills of Israel that eateth of the fat of the flock and drinketh of crystal waters and sucketh at the breasts of her father, who is nourished with honey from the comb. Thou shalt be as one of the shepherdesses of David who receiveth all that he giveth unto thee, and is cherished at his bosom and is nourished by the words of his mouth, and is inspired by the seed of God, that thou shalt bring forth fruit unto Me, through this thy Beloved, thy loved one, thy king--thy lover, who cherisheth thee, that nourisheth thee, that encompasseth thee round about with many paths of love, who holdeth thee in his bosom; who shall also be as the ewe lamb, and shall bring forth lambs unto him and raise them up in his fold!

17. **WOULDST THOU BE FRUITFUL UNTO ME?** Bear thou forth the lambs of David that thou mayest **increase his flock and enlarge his fold, that it may spread abroad throughout all the earth, and that his tongue shall be heard by many nations**, and his words shall echo throughout all the world. For this is indeed **the seed of David: the words of his mouth** that sow the truth of My love and bring forth fruit of My mouth and little lambs for My fold. (Psalm of David, A [#0152])

Still my spirit, Lord, so that You can then fill it;
Fill it with all the goodness and power and wisdom of You.
I don't want to leave this place with just a few drops in me,
Or being a quarter full, or half full, or even "almost" full.

Still me long enough that I will receive all that I need,
That I will stay open as You pour in everything I crave,
Every ingredient to combine for the perfect beverage,
That I may go from here and pour it out to others.
I have nothing to give them, nothing to quench their thirst with,
Unless my pitcher has been filled by You first.
I know they are thirsty, and I want to slake their thirst,
But I am thirsty too, and my thirst must be quenched.
It is a thirst that cannot be satisfied in a day, or a lifetime,
For I will always and forever long and yearn to drink You in.
So I come to You today, and every day, and throughout each day.
I come to drink You in, and You nourish me.
I know I need You, and I want You with everything in me.
It's just the sitting still that sometimes gets to me.
And as much as my heart wants it, carnality tries to pull me away.
I know I need sustenance and refreshing of spirit,
Yet sometimes I leave having had only a few sips,
When I could have drunk in cup after cup after cup.
So still me and quiet me today, and keep me here with You
Until I am complete; thirst slaked, pitcher filled, mission accomplished.

(Foundations Of Faith--Hymns, Poetry, And Testimonies Of Faith For Feast 2007 [#3623])

Desert Detour

(Jesus:) A man prepared to travel a path across the desert. This wasn't exactly the path he most enjoyed taking, yet it was the only one that would lead him to his destination. He loaded his camel and off they ventured through the desert. The road was dotted with signs from past travelers, each of whom left his own markers along the side of the road. Some of these signs were bold and outstanding, and they pointed to the man's destination. But others pointed in other directions, where travelers decided to get off the main path, and those signs looked blown away by the desert sand and wind. Whenever he came across the bolder signs, he was sure where the direction led, and further he pressed on. But after seeing several of the more tattered signposts along the way, he decided he was ready for some adventure. Off the path he went, looking for clues as to the destination of this faded sign. He became so wrapped up in his wild goose chase that he didn't realize how far away from the main path he had wandered. After what seemed like an endless chase, he realized that thirst was taking strength from his body. When he checked for his reserve water bottle, he found that there was hardly a drop left.

"Oh, no!" he cried. "I'm tired and my mouth is dry. How am I ever going to find my way back? I wish I had never left the path I knew to be right!"

Sinking to his knees and scanning the desert all around him, he prayed: "Oh, Jesus, forgive me for leaving the path. Look at me now, I'm tired, broken, and totally lost. Show me a way out of this mess." When the tears passed, he lifted himself once again onto the camel's back and searched for the way. There, right in front of him, was a sign clearly pointing back to his original path. "Why didn't I see that before?" he asked himself.

"You were not searching for this sign before. You were only seeking out the faded ones," My voice softly chided.

Onward he went, but he grew weary for lack of water. Sometimes he was tempted to leave his path again and find his own way, but he remembered where his last detour took him, and pressed his camel forward.

When he was at the end of himself and thought he could go no further, the song of birds began to drift happily through the air. At first he thought he was dreaming, but then he saw them--birds gracefully soaring through the air.

"Where are they coming from? There must be water nearby!" he exclaimed with a shout of joy. The dune in front of him was high, but still he pressed on with the hope that over that mountain of sand lay the fountain of pure, sweet water that he had been thirsting for.

Oh, what joy was in his heart when he reached the top and saw below him the life and beauty of an oasis! He could not control his happiness, and he climbed down from his camel and ran to the refreshing water. He dove in and felt the water refresh his hot and sticky body; he drank the life-giving water. He had found life once again. Remember this story when you look at the diversions that mark your path. It may be a long hard walk back to the path of My will and My oasis of blessings. But it is worth it, because only I can quench your thirst and bring your discouraged heart back to life. Always remember that living for Me is the greatest adventure there is, because you never know what thrills the future may bring.

Notable Quote:

For those of you who want your personal faith to increase, your relationship with Me to become more intimate, and who want to partake of all the blessings that I have in store for you, if you will but pray at every opportunity you will have tapped into the source of blessings, and will receive abundantly of the flow that's there.--Jesus ("Action Through Prayer.--Part 5," ML #3414:115) (Xn 011)

My Words are waters of indescribable depth. And with the Keys you can unlock deeper fathoms than ever before.

(Moses:) It is vitally important to take that time with the Lord. Not just reading or studying, but deeper, more intimate, and closer times. Try to actually talk to Him and hear what He wants to say. You need this relationship, cause when the rough times hit you're going to need it, and the more you build it now the stronger and more life-sustaining it will be then. (from Mitch)

"I Thirst for You!"

It is a prophecy from Jesus, given through Mother Teresa when she was still alive.

Prophecy: "Behold, I stand at the door and knock..." (Rev.3:20). I stand at your heart's door, day and night. Yes, even if you doubt that it is Me, even if you don't heed, I am there. I wait for even the slightest sign of response, the quietest whisper of a prayer, that allows Me to come in.

I want you to know that whenever you invite Me, I always come. I come in, silent and unseen, but with unending strength and love, bringing many gifts of My Spirit. I come with My mercy, with the desire to forgive, with love which is above your understanding. As the Father hath loved Me, so have I loved you. I come yearning to calm you, give you strength, lift you up and bind up all your wounds. I bring you My light to drive away your darkness and all your doubts. I come with My strength so that I can carry all your burdens; with My mercy, to touch your heart and remake your life; with My peace, to bring quietness into your soul.

I know you through and through. I know everything about you. Each hair of your head is counted. There is nothing unimportant to Me about your life. All these years I have followed you, and even in your strayings I have always loved you. I know each of your problems, I know all your needs and wants, and yes, I also know all your sins. Still, I will repeat again that I love you, not because of what you have or haven't done, but because of you yourself, for the sake of the beauty and the value that My Father has given you, creating you in His Own likeness. That value that you so often forget about, that beauty that you have covered with sin. I love you as you are, and have poured out My blood to win you again.

I know what's in your heart. I know your loneliness, your pain and sense of loss, your condemnation and humiliations. I suffered all these before you did, and for your sake, so that you could share in My strength and overcoming. I know of your yearning for love, your thirst to be loved and pampered. How often you have thirsted in vain, selfishly looking for love, striving to fill the inner emptiness with temporary pleasures, or with an even greater darkness, that is brought by sin. Do you thirst for love? I will quench your thirst and fill you up. Are you thirsty for care and attention? I care for you, more that you can even imagine--even to the death of the cross for your sake.

I thirst for you. Yes, this is the only way that I can express to you My love. I thirst for you, thirst to love you and thirst after your love. You are very precious to Me. I thirst for you. Come to Me, and I will fill up your heart and heal your wounds. I will remake you into a new creation, and even in all your trials will I give you peace. I thirst for you. Never doubt My mercy, My desire and will to forgive, My yearning to bless you and live in you. I thirst for you. If in the world's eyes you are of little importance, that means nothing. In this world, I have no one more important than you. I thirst for you. Open up to Me, come to Me, thirst for Me. Give Me your life and I will show you how much you mean to My heart. I see the place that My Father has prepared for you in My Kingdom. Remember that on this Earth you are just a pilgrim, on his journey home. Sin will never satisfy you, will never bring the peace that you are looking for. All that you have sought for outside of Me has brought you even more darkness, therefore do not hold on to the things of this Earth. It doesn't matter how far you have strayed, it doesn't matter how often you have forgotten Me, it doesn't matter how many crosses you are able to carry, there is just one thing that you have to remember that's true, that will never change: I thirst for you, just as you are.

All your life I have been looking for your love. I never gave up looking for the chance to love you and to be loved by you. Trying to find happiness, you have tried many things; so why don't you try to open your heart to Me, now, in this moment? I stand at your heart's door and knock. Open to Me, for I thirst for you. (End of prophecy) (END 014)